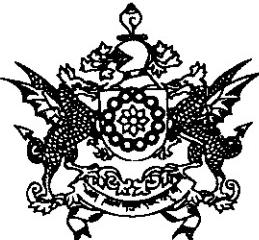


**SIKKIM**



**GOVERNMENT GAZETTE**

**EXTRAORDINARY  
PUBLISHED BY AUTHORITY**

**Gangtok**

**Wednesday 15<sup>th</sup> July, 2020**

**No. 198**

**GOVERNMENT OF SIKKIM  
DEPARTMENT OF PERSONNEL  
GANGTOK**

**No: 18/GEN/DOP**

**Dated: 24/06/2020**

**NOTIFICATION**

In exercise of the powers conferred by the proviso to Article 309 of the Constitution of India, the Governor of Sikkim hereby makes the following rules further to amend the Sikkim State Cooperative Service Rules, 1994, namely:-

- |                                     |  |
|-------------------------------------|--|
| <b>Short title and commencement</b> | 1 (1) These rules may be called the Sikkim State Cooperative Service (Amendment) Rules, 2020.  |
|                                     | (2) They shall come into force at once.  |
| <b>Amendment of Schedule</b>        | 2 In the Sikkim State Cooperative Service Rules, 1994, for the existing Schedule –I and II , the following new Schedule shall be substituted, namely:- |

**“SCHEDULE**

<b>Sl. No.</b>	<b>Name of the Post</b>	<b>Sanctioned Strength</b>	<b>Level in the Pay Matrix</b>	<b>Mode of Recruitment</b>	<b>Educational Qualification/ Eligibility Conditions</b>
<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>	<b>6</b>
1.	Assistant Registrar / Cooperative Audit Officer	46	Level-15	50% by direct recruitment	As laid down in Rule 8 of the Sikkim State Cooperative Service Rules, 1994 as amended from time to time:- (i) Degree from recognized University (ii) Between 21 to 40 years of age for all the communities of the State. (iii) any other conditions that may be specified by the Government in the advertisement or examination rules and (iv) must pay the fees, if any, prescribed by the Commission.

				50% by Promotion	Must have completed 06 (six) years of continuous service as Cooperative Inspector/ Cooperative Auditors.
2.	Deputy Registrar / Senior Cooperative Audit Officer	20	Level-17	100% by Promotion	Must have completed 06 (Six) years of continuous service as Assistant Registrar/ Cooperative Audit Officer subject to availability of vacancy;
3.	Joint Registrar	06	Level-19	100% by promotion	<ul style="list-style-type: none"> <li>(a) Must have completed 06 (six) years of continuous service as Deputy Registrar/ Senior Cooperative Audit Officer, or</li> <li>(b) 14 (fourteen) years of continuous service in the Sikkim State Cooperative Service when there is no member who fulfils the conditions at (a) above subject to availability of vacancy,</li> <li>(c) he/she should have worked as Deputy Registrar /Senior Cooperative Audit Officer for atleast 02 (two) years on substantive capacity;</li> </ul>
4.	Additional Registrar	04	Level-20	100% by Promotion	<ul style="list-style-type: none"> <li>(a) Must have completed 04 (four) years of continuous service as Joint Registrar, or</li> <li>(b) 18 (eighteen) years of continuous service in the Sikkim State Cooperative Service when there is no member who fulfils the conditions at (a) above subject to availability of vacancy,</li> <li>(c) he/she should have worked as Joint Registrar for 02 (two) years on substantive capacity;</li> </ul>
5.	Registrar	01	Level-21	100% by Promotion	<ul style="list-style-type: none"> <li>(a) Must have completed 04 (four) years of continuous service as Additional Registrar, or</li> <li>(b) 22 (twenty two) years of continuous service in the Sikkim State Cooperative Service when there is no member who fulfils the conditions at (a) above subject to availability of vacancy,</li> <li>(c) he/she should have worked as Additional Registrar for 02 (two) years on substantive capacity;</li> </ul>

6.	Principal Registrar	01	Level-22	100% by Promotion	(a) Must have completed 02(two) years of continuous service as Registrar, or (b) 26 (twenty six) years of continuous service in the Sikkim State Cooperative Service when there is no member who fulfils the conditions at (a) above subject to availability of vacancy. (c) he/she has should have worked as Registrar for atleast 02 (two) years on substantive capacity;
	Total	78			"

**Tashi Cho Cho, SCS**  
**SPECIAL SECRETARY TO THE GOVERNMENT**  
**DEPARTMENT OF PERSONNEL**  
**(File no: 20/1/COOP/2015-16 /HQ)**